**Governing Body Attendance Register 2022/23**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Date of Meeting** | **29.09.22** | **17.11.22** | **23.02.23** | **11.05.23** | **12.07.23** |  |
| **Name** |  |  |  |  |  |  |
| **C. Browne** | **Present** | **Apologies** | **Present** | **Present** | **Present** | **80%** |
| **H. Terrington** | **Present** | **Present** | **Present** | **Present** | **Present** | **100%** |
| **L. Kirkham** | **Present** | **Present** | **Apologies** | **Present** | **Present** | **80%** |
| **B. Boor** | **Apologies** | **Present** | **Present** | **Present** | **Present** | **80%** |
| **S. Hornsby** | **Present** | **Present** | **Present** | **Present** | **Present** | **100%** |
| **J. Smith** | **Present** | **Present** | **Present** | **Present** | **Present** | **100%** |
| **E. Waters** | **Apologies** | **Present** | **Apologies** | **Present** | **Present** | **60%** |
| **N. Taylor** | **Present** | **Present** | **Present** | **Present** | **Present** | **100%** |
| **S. Ely** | **Present** | **Present** | **Present** | **Present** | **Present** | **100%** |
| **R. Bowser** | **Present** | **Present** | **Present** | **Present** | **Present** | **100%** |
| **S. Wilson** | **Joined governors 17.10.22** | **Present** | **Present** | **Present** | **Present** | **80%** |